

# CMSA 107th Annual Convention Registration Form

## April 22 - 27, 2025

**EARLY REGISTRATION DEADLINE: MARCH 5, 2025**  
**FULL registrations paid by MARCH 5, 2025 are eligible for the drawing to win \$350 credit towards 2026 Conv. Registration**



First CMSA Convention? (Y/N) \_\_\_\_\_  
 Interested in joining the CMSA Young Professionals Group? (Y/N) \_\_\_\_\_

Register the following company's representatives.

Name \_\_\_\_\_ Badge First Name \_\_\_\_\_

Name \_\_\_\_\_ Badge First Name \_\_\_\_\_

Name \_\_\_\_\_ Badge First Name \_\_\_\_\_

Company \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**Date of Arrival** \_\_\_\_\_ **Date of Departure** \_\_\_\_\_

**REGISTRATION FEE:** (See reverse side)

	<b>Before March 26</b>	<b>After March 26</b>
CMSA MEMBER or GUEST (13+ yrs.)	\$675.00	\$775.00
CHILDREN'S PRICE (up to 12 yrs.)	\$510.00	\$530.00
NON-MEMBERS (each)	\$852.00	\$952.00

Sponsors & Exhibitors—Please use appropriate forms to ensure proper handling of complimentary registrants.

Dietary Restrictions (e.g. vegetarian, gluten-free, vegan, etc.): \_\_\_\_\_  
*We will notify you whether or not your requests can be accommodated and if any additional fees are necessary.*

**Enclose registration fees with this form.** Make checks or money orders payable to **CMSA** or use your **Visa** or **MasterCard**. Credit card registrations may be e-mailed to [giwashita@thecmsa.org](mailto:giwashita@thecmsa.org)  
 ( ) Visa ( ) MC ( ) AMEX ( ) Check enclosed Amount \$ \_\_\_\_\_

Name on Card \_\_\_\_\_ Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Card Billing Address \_\_\_\_\_  
 CVV Number \_\_\_\_\_

**\*\*CANCELLATIONS:** *Cancellations made before **March 26, 2025** will be subject to administrative fees plus any incurred costs. After **March 26, 2025**, we will be unable to make refunds. Substitutions will be accepted, but we need to know one week in advance.*

**ROOM RESERVATIONS:** Call Bally's Lake Tahoe at (800) 648-3353 to make reservations and reference the following group code **STCMS2** to receive the special group rate. A reservation link can also be found online by visiting [www.thecmsa.org](http://www.thecmsa.org) and clicking on the Convention Calendar webpage. Reservations must be made by **March 26, 2025** to guarantee the special group room rate. All major credit cards are accepted for deposit. Special CMSA rates apply to extended stay three days before and after the convention dates based on availability, so make reservations ASAP!

RETURN COMPLETED FORM TO: CMSA, 10900 E. 183RD ST., STE 300, CERRITOS, CA 90703  
 OR EMAIL TO: [giwashita@thecmsa.org](mailto:giwashita@thecmsa.org)

## **2025 CONVENTION EVENTS**

**ALL GENERAL SESSIONS AND PANEL DISCUSSIONS ARE OPEN TO ALL MEMBERS**

**THURSDAY, APRIL 24    YOUNG PROFESSIONALS GROUP MEETING**

**EXHIBITORS WELCOME RECEPTION**

Food, Beverage, Latest in Industry Products and Service Technologies

**FRIDAY, APRIL 25        ALPINE BLUE BREAKFAST**

**CMSA GENERAL SESSION**

**MOUNTAIN BREEZE LUNCHEON**

**MILITARY BREAKOUT SESSION**

**FRIDAY EVENT TBD**

**SATURDAY, APRIL 26    TAHOE BLUE SUNRISE BREAKFAST**

**CMSA GENERAL SESSION**

**VAN LINE PANEL DISCUSSION**

**SUMMIT OF SUCCESS AWARDS LUNCHEON**

**CHAIRMAN'S RECEPTION & DINNER/BALL**